# California Emergency Services (Cal EMA) LAW ENFORCEMENT AND VICTIM SERVICES (LEVS) DIVISION ANTI-DRUG ABUSE (ADA) PROGRAM – PERFORMANCE SITE VISIT

| Pul   | olic Safety Bran         | ch X                  | Drug Enforcement Section X                |  |                  |  |  |
|-------|--------------------------|-----------------------|---|--|------------------|--|--|
|       |                          |                       |   |  |                  |  |  |
|       | GRANT N                  | UMBER                 | GRA                                       | GRANT AWARD AMOUNT   |                  |  |  |
|       | ZA0901                   | 0470                  | 0   | 3/01/10 – 02/28/12   | 286,232          |  |  |
|       | OOD ARE MARK             |                       | 0   | -f Ci-lii  |                  |  |  |
|       | OGRAM NAME: OJECT TITLE: | -                     |   | of Siskiyou<br>nforcement Team Recov   | rony Act Program |  |  |
| PR    | OJECT TITLE.             |                       | ADAE                                      | morcement ream Recov   | ery Act Flogram  |  |  |
| (1)   |                          |                       |   |  |                  |  |  |
| (2)   | IMPLEMENTI               | NG AGENCY:            | Sheriff                                   | s Office   |                  |  |  |
| (3)   | PROJECT DIF              | RECTOR:               | Michae                                    | l Murphy, Undersheriff   |                  |  |  |
|       |                          | Address:              | 311 La                                    | ne Street  |                  |  |  |
|       |                          |                       | Yreka,                                    | CA 96097   |                  |  |  |
| l<br> |                          | Phone:                | 530-84                                    | 2-8300   |                  |  |  |
| 1 (4) | DDO IEOT OO              | ODDINATOD             | O District                                |  |                  |  |  |
| (4)   | PROJECT CO               | tact (Designee):      | Camy Rightmier                            |  |                  |  |  |
|       | Alternate Con            | itact (Designee).     |   |  |                  |  |  |
| Dat   | e of Visit: 4-278        | k <mark>28-1</mark> 0 | Visit Conducted By: Laurie Ballard        |  |                  |  |  |
|       | PER                      | SON(S) INTERVIE       | EWED/C                                    | ONTACTED DURING TH   | HE VISITATION    |  |  |
|       | Date                     | Name                  | Title within Agency   Job Title (Project) |  |                  |  |  |
|       |                          |                       |   | Control Address of the |                  |  |  |
|       |                          |                       |   |  |                  |  |  |
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|       | 4                        | 5.28.10               |   |  |                  |  |  |
| Sin   | nature of OFS            | Representative Co     | onductio                                  | na the Visit   | Date             |  |  |
| oig   | nature of OLO I          | topiosonialive of     | onducti                                   | 19 1110 41311  | Date             |  |  |
|       | 1                        |                       |   |  |                  |  |  |
|       |                          |                       |   |  | 5/28/10          |  |  |
| 9:0   | nature of Section        | n Chiok               |   |  | Date             |  |  |
| Sig   | nature of Section        | ( )                   |   |  | Date             |  |  |

| l | PR | OGR | RAMMA <mark>T</mark> IC REVIEW   |              |              |       |
|---|----|-----|--|--------------|--------------|-------|
|   | A. | Ge  | eneral   | YES          | NO           | N/A   |
|   |    | 1.  | Does the project being visited fit within one of the following categories? (check only one) [✓]  | Х            |              |       |
|   |    |     | 2 <sup>nd</sup> Year; 3 <sup>rd</sup> Year; X Over three years, (Please specify)22_ years.   | ŧ            |              |       |
|   |    | 2.  | Operational Documentation  |              |              |       |
|   |    |     | Does the project have current versions of the following:   |              |              |       |
|   |    |     | <ul><li>a. Recipient Handbook</li><li>b. Program Guidelines</li><li>c. Grant Award Agreement</li></ul>   | X            |              | X     |
|   |    | 3.  | Goals, Objectives, and Project Activities (Review the project's responses to the goals, objectives, Award Agreement.)  | and activit  | ies of the ( | Grant |
|   |    |     | a. Is the program meeting the programmatic requirements of this program?  If no, has the project discussed the possibility of submitting a grant award modification? | X            |              |       |
|   |    |     | <b>b.</b> Is the project making satisfactory progress toward achieving the goals and objectives? If not, please explain.   | X            |              |       |
|   |    | 4.  | Progress Reporting (Review the progress report format, content and submiss   | sion require | ments.)      |       |
|   |    |     | a. Has the project submitted all required reports on time? If not, please explain.   |              | X            |       |
|   |    |     | <b>b.</b> Has the project kept accurate source documentation to support statistical data on the progress report?   | X            |              |       |

| I. | PROGRA | AMMA | ATIC REVIEW (continued)   |             |              |           |
|----|--------|------|---|-------------|--------------|-----------|
|    | 5.     | Prog | grammatic Source Documentation  | YES         | NO           | N/A       |
|    |        | a.   | Has the project developed an information retrieval system that will accurately support the projects data on the Progress Report form? (This system may be automated or manual.) | X           |              |           |
|    |        | b.   | Does the project use data summary sheets, actual case records, or other concrete documents that validate project performance?   | X           |              |           |
|    | 6.     | (Ass | ect Staff Duties & Responsibilities<br>ure that project staff have made other project staff a<br>risitation.)   | vailable fo | or interview | vs during |
|    |        | a.   | Have all grant funded project staff positions been filled? If no, please explain.   | X           |              |           |
|    |        |      | Are job descriptions "project specific", rather than a copy of the "county" local agency job classification/position description?   |             | X            |           |
|    |        |      | Do project staff meet all special skill certifications required?  | X           |              |           |
|    |        |      | Are staff performing duties discussed in the Grant Award Agreement?   | X           |              |           |
|    |        |      | Have project staff assumed duties for more than one Cal EMA funded project? If yes, please explain.   |             |              |           |
|    |        |      | Are there any programmatic problems that are unique to this project? If yes, please explain.  |             | X            |           |
|    | 7.     | Prog | ram Specific Requirements   |             |              |           |
|    |        |      | Are Project Income Reporting forms completed and mailed to Cal EMA on a quarterly basis? (Only required if asset forfeiture funds are received and/or expended.)                |             |              |           |
|    |        | b.   | Is a copy of the signed DEC Protocol MOU in file?   | X           |              |           |

| l.  | PR  | OGR.  | AMM   | ATIC REVIEW (continued)   |     |    |     |
|-----|-----|-------|-------|---|-----|----|-----|
|     |     |       |       |   | YES | NO | N/A |
|     |     |       | C.    | Are there outstanding issues related to carrying out the DEC Protocol requirements? If yes, please explain.   |     | X  |     |
|     |     |       | d.    | Is a copy of the ADA Steering Committee minutes in file?  | X   |    |     |
|     |     |       | e.    | Are the minutes dated and signed by law enforcement, prosecution, probation and the county drug administrator? If no, please explain.                                 | X   |    |     |
|     |     |       | f.    | Do the minutes include a description of the plan and distribution of funds? If no, please explain.  | X   |    |     |
|     |     |       | g.    | Is a copy of the Operational Agreement in file?   | X   |    |     |
|     |     |       | h.    | Is the Operational Agreement dated and signed by all participating agencies? If no, please explain.   | X   |    |     |
| II. | ADI | MINIS | STRA  | TIVE REVIEW   |     |    |     |
|     | A.  | Ger   | neral |   |     |    |     |
|     |     | 1.    | Pro   | gr <mark>am Files</mark>  |     |    |     |
|     |     |       |       | Is the project familiar with preparation requirements for the following frequently used Cal EMA forms:  |     |    |     |
|     |     |       |       | <ul><li>(1) Form 2-223, Grant Award Modification</li><li>(2) Form 2-201, Report of Expenditures and<br/>Request for Funds</li></ul>                                   | X   |    |     |
|     |     | 2.    | Pers  | sonnel Policies   |     |    |     |
|     |     |       |       | Are written personnel policies in place and available to all employees? Method <i>orientation and intra-net</i>   | Х   |    |     |
|     |     |       |       | Do the policies discuss work hours, compensation rates, including overtime, and benefits; vacation, sick, or other leave allowances, hiring and promotional policies? | X   |    |     |

| II. | ADMINISTRATIVE REVIEW (continued) |      |          |  |     |    |     |
|-----|-----------------------------------|------|----------|--|-----|----|-----|
|     |                                   |      |          |  | YES | NO | N/A |
|     | B.                                | Fina | ancial   | Requirements   |     |    |     |
|     |                                   | 1.   | Func     | tional Time Sheets   |     |    |     |
|     |                                   |      |          | oes the project use a Functional Time Sheet for II project positions employed less-than fulltime?  | X   |    |     |
|     |                                   |      | b. A     | re functional time sheets completed correctly?   | X   |    |     |
|     |                                   |      | 0        | the percent (%) of time project staff spend on<br>ther non-project duties being tracked?<br>Review timesheets)   | X   |    |     |
|     |                                   | 2.   | Dutie    | s of the Financial Officer   |     |    |     |
|     |                                   |      | o.       | as the project taken steps to assure that the uties of the financial officer are separate from that the bookkeeper and project director? (separation duties) |     |    |     |
|     |                                   |      |          | /ho signs checks? Leanna Dancer<br>/ho approves purchases Ed Cameron   |     |    |     |
|     | C.                                | Fina | ncial    | Source Documentation   |     |    |     |
|     |                                   | 1.   |          | the project maintain updated budget pages on proved grant award modifications?   | X   |    |     |
|     |                                   | 2.   | If so, a | the project maintain Confidential funds?<br>are protective safeguards and policies in place?<br>ibe: Kept locked in Ed Cameron office                        | X   |    |     |
|     |                                   | 3.   |          | forfeiture. How is it tracked and reported? w project income qtrly report  |     | X  |     |
|     |                                   | 4.   | Has th   | ne project submitted Reports of Expenditures e?  | X   |    |     |
|     |                                   | 5.   |          | expenditure rate commensurate with the elapsed of the grant?   |     | X  |     |

| II.  | ADI | MINIS | STR   | ATIVE REVIEW (continued)   |           |              |         |
|------|-----|-------|-------|--|-----------|--------------|---------|
|      |     |       |       |  | YES       | NO           | N/A     |
|      | D.  | Equ   | uipm  | ent  |           |              |         |
|      |     | 1.    | Ac    | qu <mark>i</mark> sition   |           |              |         |
|      |     |       | a.    | Are equipment purchases authorized budget items?   |           | X            |         |
|      |     |       | b.    | Was equipment purchased in accordance with the Grant Award Agreement?                      |           |              | X       |
|      | E.  | Stat  | te/Fe | ederal Administrative Requirements   |           |              |         |
|      |     | 1.    |       | ndated State and Federal Programs<br>etermine whether or not the following documents are p | oosted at | the site vis | ited)   |
|      |     |       | a.    | A current Equal Employment Opportunity (EEO) Policy Statement?                             | X         |              |         |
|      |     |       | b.    | A current "Harassment or Discrimination in<br>Employment is Prohibited by Law" poster?     | X         |              |         |
|      |     |       | C.    | A current Drug-Free Workplace Policy statement?  |           |              |         |
|      |     |       | d.    | Documentation of the California Environmental Quality Act (CEQA) on file?                  |           | X            |         |
| III. |     | ovide |       | MATIC, ADMINISTRATIVE, AND FINANCIAL DISCU ummary of observations, findings, and recommen  |           | made duri    | ing the |

Thank you for your time and cooperation during my site visit of your ADA Program on April 27 and 28, 2010. I commend you for being so well organized and meticulous with the presentation of program materials. Overall, the project meets or exceeds most grant requirements; however, the following findings include actions required in order to bring the project into full grant compliance.

#### A. California Environmental Quality Act (CEQA)

Finding: Unable to locate any documentation on CEQA Policy.

Corrective Action: I was unable to locate anything at Cal EMA that would assist you in meeting this objective. Please contact your Environmental Services Office and request a copy for the main office as well as the task force location.

#### B. Project Specific Duty Statements

Finding: Not available at time of visit

Corrective Action: Camy has since submitted project specific duty statements for people employed under the grant.

#### C. <u>Untimely Reporting on Progress Reports</u>

Finding: Project has been delinquent on submission of progress reports.

Corrective Action: I explained the importance of timely submissions of progress reports especially in terms of the ARRA grants. I believe that this coming year reports will be submitted on time.

This program had several issues arise during grant period and therefore was not put into agreement until March, 2010. I don't believe these issues will be present in the next grant cycle and therefore, have no concerns.

I obtained copies of time cards as documentation of Functional Time Sheets.

### PERFORMANCE ASSESSMENT/SITE VISIT REPORT

Drug Enforcement Section Anti-Drug Abuse (ADA) Enforcement Team Recovery Act Program California Multi-Jurisdictional Methamphetamine Enforcement Team (Cal-MMET) Recovery Act Program AMERICAN RECOVERY AND REINVESTMENT ACT OF 2009 (ARRA) PROGRAMMATIC REVIEW N/A YES NO 1. Is the project aware that they must provide Cal EMA with a valid Data Universal Numbering System (DUNS) Number for the implementing agency and not the County's DUNS number? Comments: 2. Is the project aware of the Central Contractor Registry (CCR) requirements? o Register with a valid DUNS number; and o Renew CCR registration yearly for the life of the grant. Comments: 3. Does the project understand that they report Section 1512(c) information to Cal EMA and not to FederalReporting.gov directly? o Report the total number of hours worked for each ARRA funded position on the Jobs Data Collection Sheet; and Completed Jobs Data Collection Sheets are due to Cal EMA by the 3rd working day of each month for JAG funded programs and by the 10th day of the each month for VOCA or VAWA funded programs. o Failure to submit Jobs Data by the due date could result in the project's award being suspended and/or revoked. Comments: 4. Does the project understand that by accepting the grant award, they agreed to: o Track, account for, and report on all ARRA funds (including specific outcomes and benefits attributable to Recovery Act funds) separately from all other funds, including Cal EMA award funds from non-ARRA awards awarded for the same or similar purposes or programs. (ARRA funds may be used in conjunction with other funding as necessary to complete projects, but tracking and reporting of ARRA funds must be separate.); and o Accounting systems must ensure that ARRA funds are not commingled with funds from any other source. Comments:

### PERFORMANCE ASSESSMENT/SITE VISIT REPORT

|    | Is the project familiar with Office of Management and Budget, OMB Circulars which govern their organization? Circulars may be found at <a href="https://www.whitehouse.gov/omb/circulars">www.whitehouse.gov/omb/circulars</a> .  ments:  | \$ <del>\</del> |      |
|----|---|-----------------|------|
|    | Is the project aware that potential fraud, waste, or abuse must be promptly referred to the federal Department of Justice, Office of the Inspector General? Additional information is available from the DOJ OIG website at <a href="https://www.usdoj.gov/oig">www.usdoj.gov/oig</a> .   |                 |      |
|    | Is the project aware that ARRA funds cannot be used by any State or local government, or any private entity, for construction costs or any other support of any casino or other gambling establishment, aquarium, zoo, golf course, or swimming pool.   | ŢĀ              |      |
| 8. | Does the project understand that by accepting the grant award, they:  O Agreed to provide Cal EMA, federal DOJ (including OJP and the Office of the Inspector General (OIG)), and its representatives, and the Government Accountability Office (GAO), access to and the right to examine all records (including,   |                 |      |
|    | but not limited to, books, papers, and documents) related to ARRA funds, including such records of any subrecipient, contractor, or subcontractor; and  Acknowledges that Cal EMA, federal DOJ and the GAO are authorized to interview any officer or employee of the recipient (or of any subrecipient, contractor, or subcontractor) regarding transactions related to this Recovery Act award.   |                 |      |
| Co | mments:   |                 | <br> |
|    | <ul> <li>Is the project aware of the Performance Measures and reporting timeline for ARRA funded programs:</li> <li>Reporting of Performance Measures will be accomplished using BJA's Performance Measurement Tool (PMT);</li> <li>PMT reports must be completed on a quarterly basis (i.e., July 15, October 15, January 15, and April 15) for the life of the grant; and</li> <li>Failure to submit PMT reports by the due date could result in the project's award being suspended and/or revoked.</li> <li>(Specific to Recovery JAG funded programs only).</li> </ul> | F P             |      |
| -C | omments:  |                 | <br> |
|    |   |                 |      |

### PERFORMANCE ASSESSMENT/SITE VISIT REPORT

|             | 10. For existing state the position work funding?  Documentation  Budget come Recovery A  Formal layo | may include:  parisons and/or |          |  |      |                  |
|-------------|---|-------------------------------|----------|--|------|------------------|
|             | Comments:   |                               |          |  |      |                  |
|             |   |                               |          |  |      |                  |
|             | SECTION IV - AD   | DITIONAL C                    | OMMENTS: |  |      |                  |
|             | NOTES:  |                               |          |  | <br> |                  |
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